

# AGENT DRAW / PEN ALLOCATION

Date of Sale: 15<sup>th</sup> January 2025

| Agent        |                      | Total Cattle |     |       | EU Cattle |     | Open Auction           |     | Meat Works |             |            |             |             |             |
|--------------|----------------------|--------------|-----|-------|-----------|-----|------------------------|-----|------------|-------------|------------|-------------|-------------|-------------|
|              |                      | No           | Pen | RePen | No        | Pen | No                     | Pen | Ox         | Feeder      | Bulls      | Cows        | Heifer      | Total       |
| 1            | KellCo Rural         | 1360         |     |       | -         |     | -                      |     | 22         | 20          | 30         | 490         | 435         | 997         |
| 2            | GDL                  | 1420         |     |       | -         |     | 20 x 20 CC<br>5 Calves |     | 15         | 400         | 50         | 125         | 350         | 940         |
| 3            | Gilliland Livestock  | 400          |     |       | -         |     | -                      |     | 55         | 80          | 5          | 30          | 120         | 290         |
| 4            | Fitzgerald Livestock | 370          |     |       | -         |     | -                      |     | -          | 150         | 15         | 80          | -           | 245         |
| 5            | Nutrien              | 690          |     |       | -         |     | 46 x 46 CC             |     | -          | 220         | 20         | 130         | 100         | 470         |
| 6            | Elders               | 550          |     |       | -         |     | -                      |     | 10         | 100         | 20         | 300         | 50          | 480         |
| 7            | Ray White Rural      | 110          |     |       | -         |     | -                      |     | -          | 10          | 5          | 15          | 30          | 60          |
| 8            | Eastern Rural        | 280          |     |       | -         |     | 3 x 3 CC               |     | 20         | 50          | 10         | 80          | 120         | 280         |
| <b>TOTAL</b> |                      | <b>5180</b>  |     |       | <b>-</b>  |     | <b>74</b>              |     | <b>122</b> | <b>1030</b> | <b>155</b> | <b>1250</b> | <b>1205</b> | <b>3762</b> |

Total includes meat works & 2<sup>nd</sup> round store cattle